

CLERK'S OFFICE
APPROVED

Date: 8-15-00

Submitted by: Chairman of the Assembly at the
request of the Mayor
Prepared by: Anchorage Police Department
For Reading: AUGUST 15, 2000

ANCHORAGE, ALASKA
AR NO. 2000 - 241

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING
THE SUM OF FORTY NINE THOUSAND NINE HUNDRED NINETY DOLLARS
(\$49,990), FROM THE STATE OF ALASKA, DEPARTMENT OF HEALTH AND
SOCIAL SERVICES TO THE STATE CATEGORICAL GRANTS FUND (231),
ANCHORAGE POLICE DEPARTMENT, AS A GRANT TO CONDUCT
INVESTIGATIONS AND PERFORM CHECKS FOR MINORS CONSUMING
ALCOHOL.

THE ANCHORAGE MUNICIPAL ASSEMBLY RESOLVES:

Section 1. That FORTY NINE THOUSAND NINE HUNDRED NINETY
DOLLARS (\$49,990), is appropriated from the State of Alaska, Department of Health
and Social Services to the State Categorical Grants Fund (231), Anchorage Police
Department, as a grant to conduct investigations and perform checks for minors
consuming alcohol.

Section 2. This resolution shall take effect immediately upon passage
and approval.

PASSED AND APPROVED by the Anchorage Assembly this 15th
day of August, 2000.

Fay Von Hemminger
Chairman

ATTEST:

Lizanne Ferguson
Municipal Clerk

Departmental Appropriation: **\$49,990**
Police

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

AK 2000-241

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT Appropriation for Underage Drinking Enforcement Grant	DATE PREPARED July 31, 2000
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM
2	DEPARTMENT NAME ANCHORAGE POLICE DEPARTMENT	DIRECTOR'S NAME DUANE S. UDLAND
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY David Weatherholt	HIS/HER PHONE NUMBER 786-8581
4	COORDINATED WITH AND REVIEWED BY	INITIALS DATE
	Mayor	<i>W</i>
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations	
4	Municipal Manager	<i>AM</i> <i>8/10/00</i>
	Community Planning & Development	
3	Finance, Chief Fiscal Officer	<i>[Signature]</i> <i>8/10/00</i>
	Heritage Land Bank	
	Management Information Services	
2	Office of Management & Budget	<i>CE</i> <i>8/4/00</i>
	Property & Facility Management	
	Purchasing	
	Executive Manager	
	Cultural & Recreational Services	
	Fire	
	Health & Human Services	
	Merrill Field Airport	
	Municipal Light & Power	
1	Police	<i>DSH</i> <i>07-31-00</i>
	Port of Anchorage	
	Public Transportation	
	Public Works	
	Solid Waste Services	
	Water & Wastewater Utility	
	Other	
5	SPECIAL INSTRUCTIONS/COMMENTS <div style="text-align: right;"> RECEIVED Office of Municipal Clerk AUG 11 2000 P.O. Box 198850 Anchorage, AK 99519-8850 </div> <i>Addendum</i> <i>P.C. 9. Acorr</i>	
6	ASSEMBLY HEARING DATE REQUESTED <i>8/15/00</i>	7
	PUBLIC HEARING DATE REQUESTED	